APR 21 4 42 FH 400

MORTGAGE

THIS MORTGAGE is made this.

2/95 day of April.

19.83, between the Mortgagor, Evelyn T. Forest

(herein "Borrower"), and the Mortgagee,

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing

under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON

STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

ALL that certain piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina containing 22.00 acres more or less, and being shown on a plat of property of M. G. Verdin, recorded in the R.M.C. Office for Greenville County in Plat Book "O" at page 189, and being identified on said Plat as "Tract No. 2 of Green Estate", and being more fully described and deliniated on a Plat prepared for Evelyn T. Forest by Clifford C. Jones, R.L.S., dated April 14, 1983 and recorded in the R.M.C. Office for Greenville County in Plat Book 9-8 at page 3; said tract beginning at an iron located on the southern side of S.C. Hwy. 296 at the intersection of Adams Mill Road and Scuffletown Road; thence turning and running S 53° 20' E along Scuffletown Road for a distance of 84.0 feet to an iron pin; thence turning and running S 47° 00' E along said Scuffletown Road for a distance of 1399.0 feet to an iron pin; thence turning and running S 61° 00' W for a distance of 1072.0 feet to an iron pin; thence turning and running S 86° 30' W for a distance of 326.0 feet to an iron pin; thence turning and running N 10° 00'E along Adams Mill Road for a distance of 902.0 feet to an iron pin; thence turning and running N 6° 15' E along said Adams Mill Road for a distance of 327.0 feet to an iron pin; thence turning and running N 2° 15' W along said Adams Mill Road for a distance of 321.0 feet to the point of commencement.

This being the identical property conveyed unto the Mortgagor herein by Deed of M. G. Verdin dated August 20, 1959, and recorded in the R.M.C. Office for Greenville County in Deed Book 632 at page 249.

STATE OF SOUTH CAROLINA

DOCUMENTARY

STAMP = 28.00 %

RESIDENT STAMP = 28.00 %

which has the address of Route 5, Box 477..........Simpsonville......

South Carolina 29681 (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

1.P152.2-82

4.0000